

# TASN Annual Conference Call for Presentation Guidelines

- **I. Call for Presentations** The TASN Conference Planning Committee is looking for speakers to present educational sessions that focus on key areas and topics relevant to school nutrition including but not limited to:
  - Menu Planning
  - Special Diets
  - Reimbursable Meals
  - Farm to School
  - Food Safety
  - Bid Specification
  - Summer Feeding
  - Kitchen Equipment
  - Leadership

- Customer Service
- Listening Skills
- Personnel Skills
- Emotional Intelligence
- Communication Practices
- Leadership/ Team Building
- Recruiting and Retaining Employees
- Innovative Standardized Recipes
- Inventory Best Practices

- Al Tools
- Marketing/ Social Media
- Legislative
- Staff Management
- Menu Management
- Maintenance
- Innovating Serving
- Commodity Processing
- Connected Kitchens
- **II. Developing Your Presentations** Presentations should be approximately 45 minutes to 1 hour long and should be based on the topics listed above or other issues and trends facing the Child Nutrition profession. TASN will be providing a presentation template so that all presentations are uniform and represent the TASN Conference theme.
- **III. Submission Criteria** Each session proposal must be submitted separately and be completed in its entirety. Presenters must provide a brief description of their education, professional experience, and relevant presentation experience with references. This can be done by submitting a resume that includes all the outlined information. Speaker biographies must be written in third person and will be used to introduce speakers at the conference during their session. A headshot will also be required to promote speaker along with their learning session.

Proposals should include a written abstract that describes the presentation in 100 words or less. If accepted, this abstract will be used to promote the session and should focus on session content along with highlighting why attendees should participate in the session. Each abstract must also include three expected learning outcomes and indicate the suitable audience: Specialists, Managers, Supervisors, Directors, Other, or a combination of more than one. **Incomplete proposals will not be accepted.** 

#### **IV. Proposal Timeline**

- Submission deadline: February 15th
- Notification of acceptance with Presentation date and time: March 1st
- Presenters of successful submissions will be required to confirm their participation and provide presentation materials (PowerPoint presentations, handouts, etc) for review and inclusion in onsite CDs and the TASN website by **April 3**<sup>rd</sup>.

## V. Speaker Guidelines

- All presenters are expected to adhere to copyright laws.
- Speakers and facilitators must refrain from the use of brand names or specific product endorsements in their presentation. <u>Under no circumstances</u> is this platform to be used as a place for direct promotion of a product, service, or monetary self-interest.
- No samples can be given out during the session.
- Presentations made by conference speakers are considered professional contributions to the school nutrition profession, therefore, all speakers wishing to attend the entire conference must register and pay the registration fee. For learning sessions, TASN does not pay an honorarium for speakers or any related travel expenses including airfare, hotel, or meals. Speakers who only come to the Conference to present will be allowed access to their session only.
- All sessions may be recorded for use in programs including but not limited to: TASN training
  sessions, district in-house training sessions, and self-study courses. Session recordings may be sold
  for the programs listed above. If you are unwilling to allow TASN to record your session, please
  indicate this in your proposal. Otherwise, the proposed session may be recorded.

## VI. Benefits of Being a Presenter

- Recognition as a subject matter expert to a large school nutrition and industry audience.
- Promotion as a professional presenter to 5,800+ TASN members, potential and registered attendees.
- Promotion via e-mails, faxes, event marketing brochures, press releases, on-site program information and the TASN website.
- Networking opportunities with TASN members and vendors.
- Contribution to furthering the professional development, training, and education of the school nutrition industry.
- Eligible to be interviewed for an article post-conference in the TASNews.

#### VII. Method of Submission

Send the requested information to: Attn: Eric Vicharelli TASN Membership & Education Manager 5910 Courtyard Drive # 230 Austin, TX 78731 or

Email: ericv@tasn.net

Please see Call for Presentation application on the next page.



# TASN Annual Conference Call for Presentation Application

**Submission Deadline February 15** 

Speaker Information:  Name:  ISD/Company:  Address:			ISD/Company:								
						City:	State:	Zip:	City:	State:	Zip:
						Email:		<u> </u>	Email:		
						Phone:			Phone:		
□ No  Presentati  Presentati	on:	Please indicate entity:									
		less):									
		ode(s):									
		escribes the presentation		less. For a comple	te list of USDA						
Profession	al Standard Codes p	olease visit: <u>TASN Certifica</u>	tion Program								
1 2		learning outcomes.									
Presentation Level: (Check all that apply)			Speaker	is willing to presen	t this session						
$\square$ Employee/Specialist (cooks, bakers, technicians, etc			) multiple	times:	□ No						
☐ Manage											
☐ Supervisor				Select date(s) of availability for presenting:							
☐ Director				☐ Monday, June 23, 2025							
☐ Other, please indicate:			□ Tuesd	☐ Tuesday, June 24, 2025							

Audio & Visual:  If speaker wishes to use a personal connection(s), example – HDMI, US	laptop to present, please specify the B-C, Apple Lightning, etc. :	e make/model along with type of
AV Request: (Check all that apply)  ☐ Laptop	☐ Projector w/ Screen	☐ Podium w/ Microphone
☐ Other – specify below, requests v	will be reviewed for approval :	
and the material(s) that I delivered acquit TASN from any and all claims whether for libel or violation of prive my presentation(s) or the material(s)	to this conference via an electronic s, demands or causes of action that I vacy or anything else by reason of re s) that I delivered to this conference ing my own materials in any manner	cording, duplicating, and distribution of via electronic recordings. This release
☐ I DO NOT agree to the above term  Submission Checklist	_	
$\square$ Presentation Description (100 wo	ords or less)	
<ul><li>□ Resume</li><li>□ Biography (third person)</li><li>□ Headshot</li></ul>		
Speaker's Additional Comment:		

Send the requested information to:

TASN
Eric Vicharelli
5910 Courtyard Dr. #230
Austin, TX 78731
512.371.0087 ext. 207
512.371.0125 fax
ericv@tasn.net