

Contact information will be given to exhibitors

EARLY BIRD PAYMENT DEADLINE: APRIL 30, 2025

Radges will be assigned her the naid TASN membership category. ID will be required to nick up hadges

| REGISTRATION TYPE & FEES: | para monusoromp outo | Sor). ID will be required to | o prote up usuagoo. |
|---|---|------------------------------|--|
| EARLY BIRD REGISTRATION: \$300 (Ends April 30, includes T-Shirt) | REGULAR REGISTRATION: \$350 (Ends May 30) | | RETIRED REGISTRATION: \$130 (Ends May 30. Registration before April 30 includes T-Shirt) |
| INCLUDES: Learning Sessions General Sessions Exhibits Annual Meeting | INCLUDES: Learning Sessions General Sessions Exhibits Annual Meeting | | INCLUDES: Learning Sessions General Sessions Exhibits Annual Meeting |
| CIRCLE IF YOU WILL BE ATTENDING: Monday Lunch Tuesday Industry Event/Dinner | CIRCLE IF YOU WILL BE ATTENDING: Monday Lunch Tuesday Industry Event/Dinner | | |
| Circle T-Shirt size: S M L XL 2XL 3XL | | | Circle T-Shirt size: (if registering before April 30) S M L XL 2XL 3XL |
| TOTAL \$ | TOTAL \$ | | TOTAL \$ |
| REGISTRATION INFO: MEMBERSHIP TO Name: | YPE: □ ISD □ TDA | Member N | |
| ISD/Org/Service Provider: | | Position: | |
| Summer Address: | | City/State/Zip: | |
| Phone: Email: | | Fax: | |
| Special Accommodations/Allergies: | | | |
| - Special recommodations/racet gress | | | |
| PAYMENT INFORMATION: **PAYMEN | IT MUST BE RECEIVED B | Y THE DEADLINE DAT | ES TO RECEIVE PACKAGE PRICE** |
| ☐ P.O. Number (P.O. paperwork must be attached): | | □ Check Number: | |
| □ Card Number: | | | □ VISA □ MC □ DISCOVER □ AMEX |
| Name on Card: | | Exp. Date: | CVV Code: Billing Zip: |
| Billing Address: | | | |
| | | | |

Liability & Indemnification Agreement: Each form must be signed before registration can be processed. I, the undersigned, am employed in the child nutrition profession in conjunction with K-12 schools. I request that you accept me as a participant in the TASN 2025 Annual Conference in Corpus Christi, TX, June 22-25, 2025. I understand there is some inherent risk in traveling to and from and as a result of attending the conference. The undersigned hereby releases TASN and the committees, members, officers, employees, and directors from all liability for sickness, injury, death, and property damage that may be suffered in connection with such activities, whether due to negligence or otherwise, accepting such risks involved and waiving all rights of any kind that may otherwise arise. The undersigned agrees to indemnify TASN, its committees, members, officers, employees, and directors against all judgments obtained and against the cost of defense of such claims, including reasonable attorney's fees. Photo Release: I grant TASN, its representatives, and employees the right to take photographs of me and my property. I authorize TASN to copyright, use, and publish the same in print and/or electronically. I agree that TASN may use such photographs of me with or without my name and for any lawful purpose including such purposes as publicity, illustration, advertising, social networking, and web content. My registration application information will also be published for exhibitors. Badge changes will not be made onsite. All cancellations must be received in writing no later than May 30, 2025. TASN will assess a \$50.00 administrative fee on all cancellations. No refunds will be made after May 30, 2025.

| REQUIRED | |
|-----------------|---|
| Signature/Date: | MAIL TO: TASN Headquarters 5910 Courtyard Drive #230, Austin, TX 78731 OR FAX TO: (512) 371-0125 |