## ALDINE SCHOOL NUTRITION ASSOCIATION

Aldine ISD School Nutrition Association (ASNA) will hold TASN Certification Workshop classes on October 18, 2025 and October 25, 2025.

The registration fee is: TASN MEMBERS - \$35.00 Both Saturdays NON-MEMBERS - \$45.00 Both Saturdays

Note: Registration Deadline is October 15, 2025. (No refunds after October 15, 2025 except for family emergency).

Check or money order ONLY – <u>Do Not Send Cash</u>. <u>Please list your member number</u>, or indicate <u>"non-member."</u> A minimum of 25 people must be enrolled for the class to be taught so please list a <u>second choice</u>. Your money will be refunded if the class does not make. <u>No refunds</u> will be issued after <u>October 15, 2025</u> except in family emergencies or due to class not making. If you do not hear from your Food Service Department, you will be in your first or second choice class.

## **LOCATION:**

Aldine Child Nutrition Center 1802 Aldine Bender Rd. Houston, TX 77032-3097

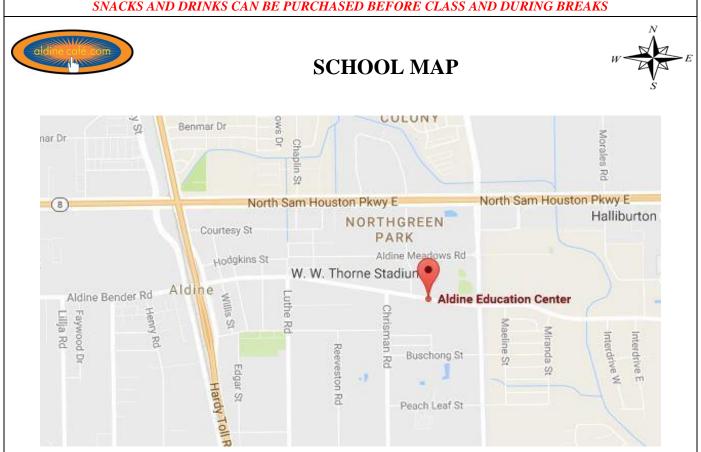
## **MEETING DATE:**

SATURDAY, October 18, 2025 SATURDAY, October 25, 2025

## **MEETING TIMES:**

6-hour classes Will be held from 8:00 a.m. - 2:30 p.m.

LUNCH WILL BE INCLUDED IN THE COST OF REGISTRATION SNACKS AND DRINKS CAN BE PURCHASED BEFORE CLASS AND DURING BREAKS



PLEASE PRIN	T (Fill-out all blankets)		
NAME:		 	

E:					
LAST NAME		FIRST NAME		MIDDLE INITIAL	
E MAILI	NG ADDRESS:				
EET ADDR	PESS		CITY	STATE	ZIP CODE
			-		
OOL DIST	TRICT OF EMI	PLOYMENT	:	SCHOOL:	
EPHONE #	# (WORK)	<del></del>	ТЕLЕРНО	NE # (HOME)	<del></del>
			LOCATION:		
				•	
PLEAS	E MAKE A <mark>F</mark>	IRST AND	SECOND CHOICE OF CLAS	SSES YOU WO	OULD LIKE TO TAKE
	Saturday, October 18, 2025 Saturday, Octob		ırday, October 25, 2025		
2 <sup>nd</sup>	PS Code	Selection	Course Description	Selection	Course Description
Choice	1200/1300	Part 1	Key Area 1	Part 2	Key Area 1
			Nutrition 101: A Taste of Food &		Nutrition 101: A Taste of Food & Fitness,
					4 <sup>th</sup> Ed. 6hrs. 8:00 a.m. – 2:30 p.m.
	2600	Part 1	Key Area 2	Part 2	Key Area 2
			Food Safety Basics		Food Safety Basics
	2000/2000	Do d.4	·	D. 12	6hrs. 8:00 a.m. – 2:30 p.m.
	2000/3000	Part 1	1	Part 2	Key Area 2 or 3 Basic Computer Skills
			6 hrs. 8:00 a.m. – 2:30 p.m.		6 hrs. 8:00 a.m. – 2:30 p.m.
	3400	Part 1	Key Area 3	Part 2	Key Area 3
			Influence, Innovate		Leadership Essentials: Inspire, Influence, Innovate
			6 hrs. 8:00 a.m. – 2:30 p.m.		6 hrs. 8:00 a.m. – 2:30 p.m.
	3220	Part 1	1	Part 2	Key Area 3 Work Simplification (Spanish)
			6 hrs. 8:00 a.m 2:30 p.m.		6 hrs. 8:00 a.m 2:30 p.m.
	3400/4140	Part 1	Key Area 3 or 4	Part 2	Key Area 3 or 4
			_		Social Emotional Learning & Communication
			6 hrs. 8:00 a.m. – 2:30 p.m.		6 hrs. 8:00 a.m. – 2:30 p.m.
	4000				Key Area 4
	EET ADDR DOL DIST EPHONE #	LAST NAME TE MAILING ADDRESS: THE MAILING ADDRESS:	##Clast Please Make A First And Saturday, Octol Ps Code Selection Part 1    2000/3000   Part 1     3400   Part 1     3400/4140   Part 1	LAST NAME  E MAILING ADDRESS:  CET ADDRESS  CITY  DOL DISTRICT OF EMPLOYMENT:  EPHONE # (WORK)   **Classes offered on both Saturda PLEASE MAKE A FIRST AND SECOND CHOICE Choice  PS Code  Saturday, October 18, 2025  2nd Choice  PS Code  Selection  Course Description  Choice  1200/1300  Part 1  Key Area 1  Nutrition 101: A Taste of Food & Fitness, 4th Ed. 6hrs. 8:00 a.m. – 2:30 p.m.  2600  Part 1  Key Area 2  Food Safety Basics 6hrs. 8:00 a.m. – 2:30 p.m.  2000/3000  Part 1  Key Area 2 or 3  Basic Computer Skills 6 hrs. 8:00 a.m. – 2:30 p.m.  3400  Part 1  Key Area 3  Leadership Essentials: Inspire, Influence, Innovate 6 hrs. 8:00 a.m. – 2:30 p.m.  3220  Part 1  Key Area 3  Work Simplification (Spanish) 6 hrs. 8:00 a.m. – 2:30 p.m.  3400/4140  Part 1  Key Area 3 or 4  Social Emotional Learning & Communication 6 hrs. 8:00 a.m. – 2:30 p.m.	LAST NAME  E MAILING ADDRESS:  ET ADDRESS  CITY  STATE  OOL DISTRICT OF EMPLOYMENT:  EPHONE # (WORK)  LOCATION: Aldine Child Nutrition Center 1802 Aldine Bender Rd. Houston, Texas 77032-3097  **Classes offered on both Saturdays as Part 1  PLEASE MAKE A FIRST AND SECOND CHOICE OF CLASSES YOU WO  Saturday, October 18, 2025  Satu  Choice  PS Code Selection  Course Description  Selection  LOCATION: Aldine Child Nutrition Center 1802 Aldine Bender Rd. Houston, Texas 77032-3097  **Classes offered on both Saturdays as Part 1  PLEASE MAKE A FIRST AND SECOND CHOICE OF CLASSES YOU WO  Saturday, October 18, 2025  Saturday, October 18, 2025  Saturday, October 18, 2025  Part 1  Nutrition 101: A Taste of Food & Fitness, 4th Ed. 6hrs. 8:00 a.m 2:30 p.m.  Part 2  Food Safety Basics 6hrs. 8:00 a.m 2:30 p.m.  Basic Computer Skills 6 hrs. 8:00 a.m 2:30 p.m.  Part 2  Social Emotional Learning & Communication 13400/4140  Part 1  Key Area 3 or 4  Social Emotional Learning & Communication 6 hrs. 8:00 a.m 2:30 p.m.  Part 2  Social Emotional Learning & Communication 6 hrs. 8:00 a.m 2:30 p.m.

<u>Liability and Indemnification Agreement</u>: Each form must be signed by participant before registration can be processed.

I request that you accept me as a participant at the Texas Association for School Nutrition Certification Class. I understand there is some risk inherent in traveling to and from and as a result of attending classes. The undersigned hereby releases TASN and the committees, members, officers, employees, and directors of TASN, as well as other participants and other persons who may take part in said class from all liability for injury, death, and property damage that may be suffered in connection with such activities, whether due to negligence or otherwise, accepting such risks involved and waiving all rights of any kind that might otherwise arise. The undersigned agrees to indemnify TASN, its committees, members, officers, employees, and directors against all judgments obtained and against the cost of defense of such claims, including reasonable attorney's fees.

Managers (Offer on 10/25 only 6 hrs.)

PARTICIPANT'S SIGNATURE		DATE:
MEMBERSHIP NUMBER	Amount Paid	

 $Turn\ in\ your\ registration\ form\ and\ money\ to\ your\ Food\ Service\ Office\ or\ mail\ the\ completed\ registration\ form\ and\ registration\ fee\ to:$